

Thursday October 13, 2022 6:00 PM

## **ORDER:**

The Mayor Called the meeting to order at

#### **ROLL CALL:**

Chad Krawtz Robin Mozley Chuck Highlands Michelle Langdon Curtis Antoniak

#### **ALSO, PRESENT:**

City Clerk: Benjamin D. Walker Chief Fiscal Officer: Ethan Keedy City Solicitor: Timothy Witt Chief of Police: Donald Johnston Jr. Code Enforcement: Bill Whetzel Fire Chief: William Frye

City Engineer: Edward Antonacci

### ABSENT WITH CAUSE

City Foreman: Rich Ault City Treasurer: Jacob Milliron Controller: Nancy Peters

## PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

Please remain standing for a moment of reflection for the men and women in the armed services.

A moment of silence for Scott Howard, a former Public Works employee.

#### **INVOCATION:**

Pastor Bob Ross of the Heritage Baptist Church in Jeannette.

## **EXCEPTIONS TO OPEN MEETINGS (65 Pa.C.S.A. § 707):**

1. Tuesday, October 11, 2022 at 9:00 AM to discuss contract negotiations.

### **AGENDA:**

#### **MINUTES:**

September 8, 2022 and September 27, 2022

### **CITIZENS:**

### **COMMUNICATIONS:**

- 1. Ty Daniels (D7) Donation Letter
- 2. Stephen John Fiber Optic Broadband Request for Presentation (HCG Holdings, LLC)

## **OFFICERS REPORTS:**

### **BILLS:**

## **DEPARTMENT REPORTS:**

Mr. Krawtz

Mrs. Mozley



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Mr. Highlands	
Mrs. Langdon	
Mr. Antoniak	
UN	FINISHED BUSINESS:
NEW BUSINESS:	
1.	A motion to authorize the City Clerk to advertise for a public demolition hearing to occur on Monday, November
	21, 2022 at 10:00 AM for determination of demolition of several properties in the city.
2.	A motion to exonerate the City's taxes on the properties located on 416 Clay Avenue, Tax Map No. 14-01-16-0-178
	and 418 Clay Avenue, Tax Map No. 14-01-16-0-177 pending exoneration by the Jeannette City School District and
	Westmoreland County.
3.	A motion to approve the sale of the property located on 506 North 3 <sup>rd</sup> Street, Jeannette, PA 15644 Tax Map No.
	14-02-09-0-227 to Basic Rentals, LLC for the amount of \$1,699.16.
4.	A motion to approve the sale of the property located on 501 North 3 <sup>rd</sup> Street, Jeannette, PA 15644 Tax Map No.
	14-02-09-0-167 to Garrick A. Pontarolo for the amount of \$1,353.74.
5.	A motion to approve the sale of the properties located on 304 South $5^{th}$ Street, Jeannette, PA 15644, Tax Map No.
	14-01-16-2-063 and 306 South 5 <sup>th</sup> Street, Jeannette, PA 15644, Tax Map No. 14-01-16-2-062 to T&E Creations,
	LLC for \$400.00 in addition to any applicable transfer/recording fees.
6.	A motion to accept the bid proposal from for IT services for a contract length
	of twenty-four (24) months.
7•	A motion to ratify the cancellation of the agreement between Ford and the City of Jeannette and US Municipal

and the City of Jeannette for the purchase of the 2023 Ford Trucks at no cost to the City.

8. A motion to introduce and adopt Resolution 22-27 (Financing and Leasing of Dodge Trucks)



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- 9. A motion to permit the closure of both lanes of Gaskill Avenue from North 4<sup>th</sup> Street to North 5<sup>th</sup> Street from Monday, October 24<sup>th</sup> through Thursday, October 27, 2022 during the hours of 7:00 AM to 6:00 PM pending approval of the Chief of Police and the Fire Chief for safety and contingent on payment of the road blocking fee.
- 10. A motion to authorize the Chief Fiscal Officer and the Fire Chief to apply for the 2022 County Demofund.
- 11. A motion to approve the agreement between the City of Jeannette and Terry Planton for writing the PCCD Grant.
- 12. A motion to reimburse Crisann Lowstuter, Richard Radomski, and Deana Colvin \$25.00 each for the fee to participate in a Zoning Hearing Board training webinar provided by the Pennsylvania Municipal Planning Education Institute (PMPEI).
- 13. A motion to pay Ethan Keedy a 10 percent (10%) admin fee from the CDBG account for administration of the Small Business Grant Assistance Program.
- **14.** A motion to pay Mold Medics \$454.75 from the Building Fund account for mold testing in the Community Room in City Hall to be paid from Building Maintenance and Repair.
- **15.** A motion to approve the purchase of bullet proof glass for the Police Secretary's Office from Insulgard Security Products for \$1,896.00 to be paid from the American Rescue Plan account.
- **16.** A motion to pay Lutterman Excavating, LLC \$62,000.00 from the CDBG account, \$55,800.00 effective immediately and \$6,200.00 upon completion of the final punch list and final inspection of the City's code official and further contingent on a certificate of completion and in accordance with the contract.
- 17. A motion to approve a change order for the North 2<sup>nd</sup> Street Storm Sewer Rehabilitation Project in the amount of \$5,512.00.
- **18.** A motion to pay Antonacci Design Associates \$450.00 from the Capital Reserve for work performed on the CDBG Competitive Grant.
- **19.** A motion to pay Antonacci Design Associates \$1,322.50 from the Capital Reserve for work performed on the Multimodal Grant.
- 20. A motion to pay Antonacci Design Associates \$440.00 from the Capital Reserve for work performed on the Phase2 Flood Project.
- 21. A motion to pay Antonacci Design Associates \$2,250.00 from the American Rescue Plan account for work performed on the North 2<sup>nd</sup> Street Storm Sewer Rehabilitation Project.
- **22.** A motion to pay Urban Design Ventures \$5,000.00 from the CDBG Fund account for work performed on the City's CDBG Program.
- 23. A motion to pay PNC \$103,669.00 for the Fire MMO Payment to be paid from the General Fund.
- **24.** A motion to pay PNC \$484,628.00 for the Police MMO Payment to be paid from the General Fund.



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- **25.** A motion to pay PMRS \$195,328.22 for the Public Works and Admin Office MMO Payment to be paid from the General Fund.
- **26.** A motion to transfer \$568,625.22 from the Act 205 Account to the General Fund for the required MMO payments.
- **27.** A motion to establish a Halloween Decorating Contest to occur on Wednesday, October 26, 2022 with authorization to purchase not more than \$175.00 in business gift cards from the City Recreation account.

## **ADJOURNMENT:**

Benjamin D. Walker
CITY CLERK